| Qio i   | CANDIDATE'S REPO   | (7-7-7-7)  |
|---|--|--|
| 1. Quellfying Name and Address of Canfidete  Mark Morgan  Rt. 2, Book 279  Loushatta, LA  71019  3. Date of October 4, 2  This report covers from   | 2. Office Sought (include little of office as well as perish, city, fown and/or election topics). To lice Jury Red River Abrish Coustatta.  District 2 | 30-P 3/29 304035   |
| 9. Name of Person Preparing Report  Daytime Telephone 318 - 932 - 3  10. WE HERBEY CERTIFY that the information schedules is true and carrect to the best of our kin open Stures have been made not contributions required to be reported by the Lobest deliberately gratified.  This 28 day of ALABUST  Signature of Carlosses/Chairperson of irreport by principal campalign committee) | n contained in this report and the attached towledge, information and ballef, and that no salved that have not been reported herein, and               | B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committees, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| Signature of Treasurer  | Caytime Ystephone  | 8  |

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | 25.5%       |
| In-kind Contributions (Schedule A-2)            | A700 1 1000 |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +8)         |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  | 203         |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4+5+8+7)               |             |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 634.06      |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 634.06      |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| <ol> <li>Funds on hand at beginning of reporting period<br/>(Must equal funds on hand at close from last report or -0- if first report for this election)</li> </ol> | 0       |
| 15. Plus total receipts this period (Line Babove)  | 0       |
| 16. Less total disbursements this period (Line 13 store)   | 1,34.06 |
| 17. Less in-kind contributions (Line 2 above)  |         |
| 18. Funds on hand at close of reporting period   |         |

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount         |
|---|----------------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(f.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | 47-0           |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | 14 - 27 - 27 2 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| Candidate's personal funds     (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)  |             |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | 902         |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                           | -           |
| 24. Proceeds from the sale of campaign paraphematia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported<br>on Schedule A-1 or Line 3, above.) | HA          |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   |             |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Page 3 of \_\_\_\_\_ pages.

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                 | 2. Expenditures this<br>s. Date(s) | b. Purpose(s)        | ć. Amount(s)     |
|---|------------------------------------|----------------------|------------------|
| La. Sign Printers, Inc.<br>1725 B N. Heorne<br>Shreveport, LA | 8/1/03<br>8/4/03                   | Signs<br>Yard Stakes | 515.28<br>118.78 |
|   |                                    |                      |                  |
| 200 S.                    |                                    |                      |                  |
|   |                                    |                      |                  |
|   |                                    |                      |                  |
| s. SUBTOTAL (oplienal)  |                                    |                      |                  |

Form 102, Rev. 3/95, Page Rev. 3/96

| -THOUSE CO. | 00000 |       |
|-------------|-------|-------|
| 390         | of    | Daces |